

## Phase 1A

If you are auditioning for Ruth, Naomi, or Boaz, you will sing for at least 30 seconds, but no more than 60 seconds. You can sing anything that you want. We just want to get a feel for your skills in singing. You will then proceed to Phase 2

## Phase 1B

If you are auditioning for the narrator, you will speak for at least 30 seconds, but no more than 60 seconds. You can say anything that you want. We just want to get a feel for your skills in speaking. You will then skip to Phase 3.

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## Phase 2

This is the first 30 seconds of the singing. We will have the music playing from the speaker system so that you can harmonize. The goal is so that we can see how well you do with a unique song. You will then proceed to Phase 3.



# We Stay Together

Zachary Schertz

$\text{♩} = 125$

6

I'm - sad - and - tired - - The road is - long - -

11

- May-be-you-should-stay - here - - You can be - strong - - - I won't-leave - -

16

- you - - I - want - to - stay - - - I'll-walk-be-side - you

- All - the way - - We stay - to - ge - ther - - what - ev - er -

Led. \* Led. \* Led. \* Led. \* Led. \*

comes - - We stay - to - ge - ther - - We are one - - You home is -

Led. \* Led. \* Led. \* Led. \* Led. \*

my - home - - Your - god - is - mine - - - With - you - be - side - me -

Led. \* Led. \* Led. \* Led. \* Led. \*

- The - road - is - fine - - - We - stay - to - ge - ther - - What - ev - er -

Led. \* Led. \* Led. \* Led. \* Led. \*

42 ♩=116 3

comes - - - We stay to - ge - ther We are one

47

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### Phase 3

You will say the line for the part for which you are auditioning. We will judge based on emotion and depth.

#### Narrator

“In the days when the judges ruled, there was a famine in the land. A man from Bethlehem named Elimelech took his wife Naomi and their two sons to live in Moab. But tragedy struck: Elimelech died, and the sons married Moabite women, Orpah and Ruth. After ten years, the sons died too, leaving Naomi alone with her daughters-in-law. One day, Naomi heard that The Lord had visited His people in Judah with food. She decided to return home, urging Orpah and Ruth to stay in Moab and find new husbands. Orpah kissed her goodbye and left, but Ruth clung to Naomi with fierce love. This is the story of loyalty, redemption, and God’s hidden plan unfolding in the fields of Bethlehem.”

#### Ruth

“Mother Naomi, don’t ask me to leave you. Your people will be my people, and your God will be my God. Where you go, I will go. Where you stay, I will stay. Your home will be my home, and your land my land. Even in death, we will be together. Nothing will separate me from you—not fields, not family, not fear. I left everything in Moab for you, because your heart is now my heart.”

## Naomi

“Oh, why has the Lord dealt so bitterly with me? I left Bethlehem full, with husband and sons, but I return empty—widowed, childless, broken. Call me Mara, for the Almighty has made my life very bitter. Yet Ruth, my faithful daughter-in-law, has chosen to follow me. Her love is a light in my darkness. Perhaps the God of Israel still has a plan. In Bethlehem, maybe joy will come again—not mine alone, but for generations yet unborn.”

## Boaz

“Ruth, daughter of Naomi—bless you for your kindness to her. You left your home to care for the one who raised your husband. The Lord repay your work. Stay in my fields, glean among my servant girls. No one will harm you here. Drink from my water jars, eat my bread. You are under my wings now, safe and honored. If The Lord wills, I will be your redeemer—buying back your family’s land, giving you a future. For in you, I see God’s Favor shining.”

